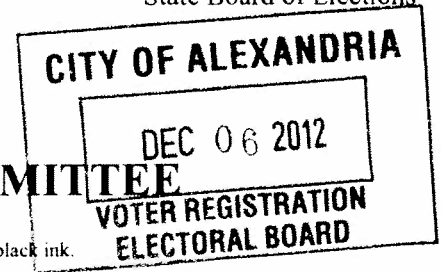


# Final Report

for a

## CANDIDATE CAMPAIGN COMMITTEE

This document must be clear, legible and typed or printed in blue or black ink.



<input type="checkbox"/> Original Report <span style="margin-left: 100px;"><input type="checkbox"/> Amended Report – Report # _____</span>	
SAMMIE MOSHENBERG <small>Name of Candidate Campaign Committee</small>	[REDACTED] <small>Committee ID # (if one)</small>
408 HUME AVENUE <small>Candidate's Residence Address (include number and street)</small>	703-489-1972 <small>Daytime Phone Number (for person filling out this report)</small>
ALEXANDRIA, VA 22301 <small>City, State and Zip</small>	dmoshenberg@gmail.com <small>E-mail Address</small>

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i> which is punishable up to a Class 5 Felony that, to the best of my knowledge, this <b>FINAL REPORT</b> for the period beginning <u>Oct 25, 2011</u> and ending <u>Dec 29</u>, including all accompanying schedules, fully discloses all financial activities for this period and that this committee. I further declare that this committee is being disbanded and that this <b>FINAL REPORT</b> fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<u>Dec 6 2012</u> <small>Date</small>	 <small>Signature of Treasurer or Candidate</small>

### Where to File the Final Report

- Candidates for Constitutional or local offices must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the local electoral board of their county or city of residence.
- *If required by ordinance or by population size*, candidates for town council must file their original *Final Report* and *Termination Statement* with the local electoral board of their county of residence.
- General Assembly candidates must file their original *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections. Paper filers must also file a copy of their *Final Report* and *Termination Statement* with the local electoral board of their county or city of residence.
- Statewide office candidates must file their *Final Report* and *Termination Statement* and any amended *Finals* with the State Board of Elections.

# Campaign Finance Report for Candidates

2012 Reporting Year

CITY OF ALEXANDRIA

DEC 06 2012

VOTER REGISTRATION  
ELECTORAL BOARD

<input type="checkbox"/> Check here if this is an Amended Report - Number:		SBE Committee ID Number: <i>(Not applicable to candidates for local or constitutional offices)</i>	
NAME OF CANDIDATE OR POLITICAL COMMITTEE SAMMIE MOSHENBERG		ELECTION CYCLE (MONTH AND YEAR OF ELECTION) NOVEMBER 2012	
MAILING ADDRESS (INCLUDE NUMBER AND STREET): 408 HUME AVE		OFFICE SOUGHT CITY COUNCIL	
CITY, STATE AND ZIP CODE ALEXANDRIA VA 22301		DISTRICT (if applicable) dmoshenberg@gmail.com / 703 489 1972	
		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

## NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

## REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2012 May General Elections have reports due on the following dates:	Candidates who have activity pertaining to the 2012 June Primaries and/or November General elections have reports due on the following dates:	Candidate's Whose Office is <u>Not</u> Up for Election in 2012 have reports due on the following dates:
<input type="checkbox"/> APRIL 16, 2012 <input type="checkbox"/> APRIL 23, 2012 <input type="checkbox"/> JUNE 15, 2012 <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> JANUARY 15, 2013	<input type="checkbox"/> APRIL 16, 2012 <input type="checkbox"/> JUNE 4, 2012 <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> SEPTEMBER 17, 2012 <input type="checkbox"/> OCTOBER 15, 2012 <input type="checkbox"/> OCTOBER 29, 2012 <input checked="" type="checkbox"/> DECEMBER 6, 2012 <input type="checkbox"/> JANUARY 15, 2013	<input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> JANUARY 15, 2013
		<b>SPECIAL ELECTION</b> <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION

## STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Oct 25, 2012 through Dec 6, 2012, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE

DATE

# SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SAMUE MOSHEWBERG

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 25, 2012 THROUGH: Dec 8, 2012  
PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
	1.			✓	0	0
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD					0	

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G-I]

# SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Oct 25, 2012 THROUGH: Dec 6, 2012  
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED, LEGIBLY IN INK  
SAMME MOSKOWITZ  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
1. 2. 3. 4. 5.	1. 2. 3. 4. 5.	0	0	0
1. 2. 3. 4. 5.	1. 2. 3. 4. 5.			
1. 2. 3. 4. 5.	1. 2. 3. 4. 5.			

FILE IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
 [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

0

# SCHEDULE C:

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED EXCEPT WHERE SHOWN OTHERWISE IN INK

SAMUEL MOSHERBERG

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD:

Oct 2012 THROUGH: Dec 6, 2012

PAGE: 1 OF: 1

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
/	/	/	0
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]</p>			0

MUST BE TYPED OR PRINTED LEGIBLY IN INK

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE:

**COLUMN 1**  
PERSON OR COMPANY PAID  
MAILING ADDRESS OF PAYEE  
INCLUDE ZIP

COLUMN 2
ITEM OR SERVICE

<u>COLUMN 3</u>	NAME OF PERSON	AUTHORIZING	EXPENDITURE
-----------------	----------------	-------------	-------------

<u>COLUMN 4</u>	<u>DATE OF</u>	<u>EXPENDITURE</u>

COLUMN 5	AMOUNT PAID
1	100
2	200
3	300
4	400
5	500
6	600
7	700
8	800
9	900
10	1000
11	1100
12	1200
13	1300
14	1400
15	1500
16	1600
17	1700
18	1800
19	1900
20	2000
21	2100
22	2200
23	2300
24	2400
25	2500
26	2600
27	2700
28	2800
29	2900
30	3000
31	3100
32	3200
33	3300
34	3400
35	3500
36	3600
37	3700
38	3800
39	3900
40	4000
41	4100
42	4200
43	4300
44	4400
45	4500
46	4600
47	4700
48	4800
49	4900
50	5000
51	5100
52	5200
53	5300
54	5400
55	5500
56	5600
57	5700
58	5800
59	5900
60	6000
61	6100
62	6200
63	6300
64	6400
65	6500
66	6600
67	6700
68	6800
69	6900
70	7000
71	7100
72	7200
73	7300
74	7400
75	7500
76	7600
77	7700
78	7800
79	7900
80	8000
81	8100
82	8200
83	8300
84	8400
85	8500
86	8600
87	8700
88	8800
89	8900
90	9000
91	9100
92	9200
93	9300
94	9400
95	9500
96	9600
97	9700
98	9800
99	9900
100	10000

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE D AND  
ON LINE 9 OF SCHEDULE G.]

# SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SAMMIE MOSHENBERG

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 2012 THROUGH: Dec 6, 2012

PAGE 1 OF 1

## PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
/	/	✓	0	0

## PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
/	/	✓	0	0
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			0	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION  
REQUIRED ON THIS FORM IS NOT GIVEN.

# SCHEDULE F:

## DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

SAMMIE MOSHERBERG

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: Oct 2006 THROUGH: Dec 6, 2007

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
/	/	/	0
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]
			0



# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 28, 2012 THROUGH Dec 6, 2012

SAMMIE MOSHENBERG

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>0</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H]

\$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>0</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM Oct 20, 2012 THROUGH Dec 6, 2012

SAMMIE MOSHENBERG

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 1346.24

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 0

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 1346.24

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 0

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 1346.24

19. Ending Balance [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29)

\$ 1346.24

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

## Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 0

22. Previous Receipts [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 20,602.61

23. Receipts from Current Reporting Period [Line 17d above]

\$ 0

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 20,602.61

25. Total Funds Available [Add lines 21 and 24]

\$ 20,602.61

26. Previous Disbursements [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 19,256.37

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 1346.24

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 19,256.37

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 1346.24

REPORTING PERIOD: Oct 25, 2012 THROUGH: Dec 6, 2017

PAGE 1 OF 7

SAMPLE MOSHERBER

[illegible]

**FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.**

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE I AND  
ON LINE 18d OF SCHEDULE H.]

**SBE-945I - REVISED DECEMBER 16, 2009**

**SUPERSEDES ALL PREVIOUS VERSIONS**